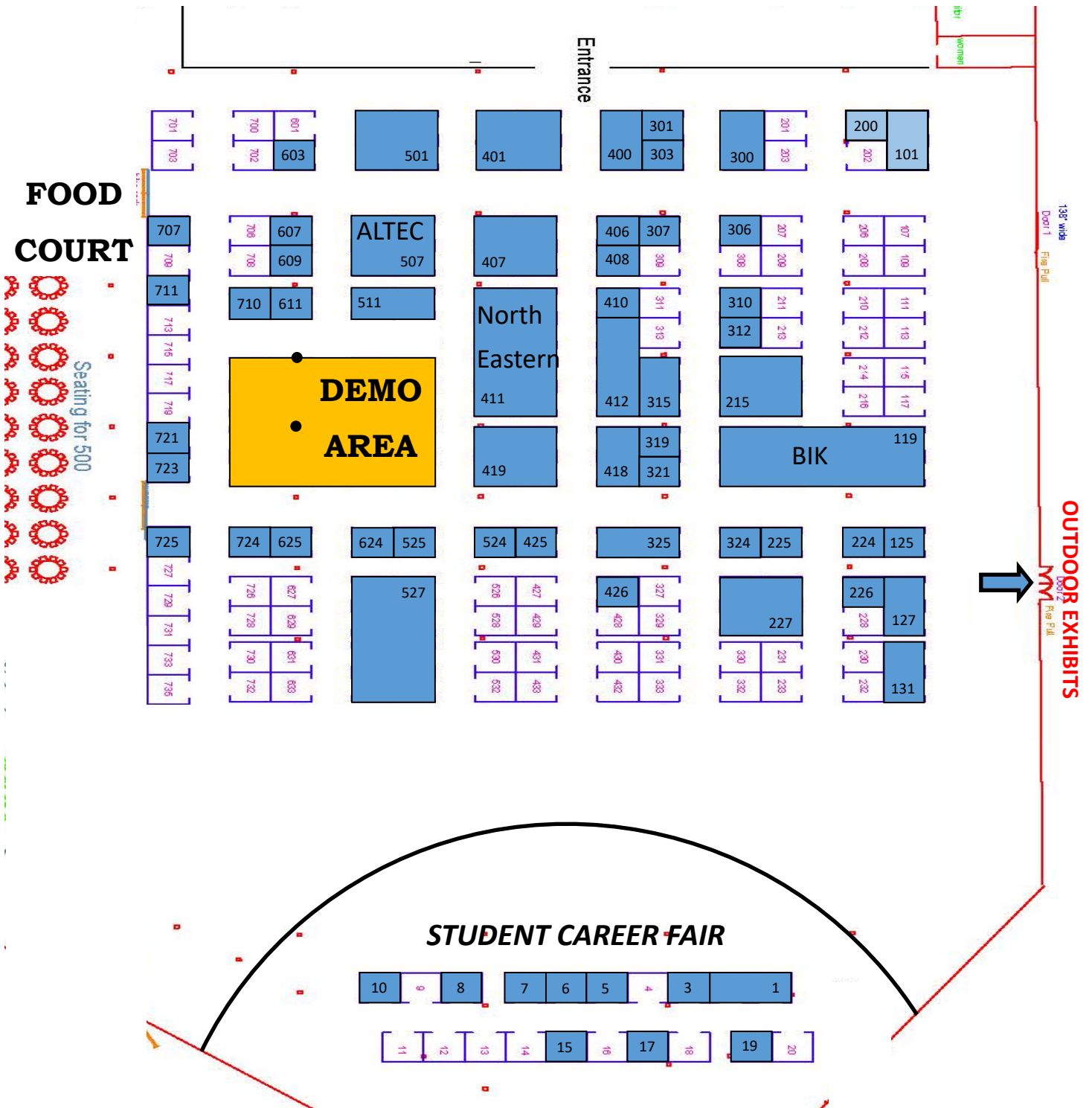


ArborEXPO 2022 | Springfield, Mass.



Please call Sachin Mohan to book a space 516-399-2627

March 31—1 April | www.ArborEXPO.org

Each square is 10 x 10 space. Colored spaces are sold.

Floor plan not made to scale. Page 1-3

Premier Partner



LIST OF EXHIBITORS

INDOOR

| | | | |
|-----|----------------------------|-----|----------------------------|
| 101 | ARBOREXPO / MAA | 412 | RBG |
| 119 | BIK HYDRAULICS | 418 | ARBORSYSTEMS |
| 125 | FASCAN | 419 | SINGLEOPS |
| 127 | ARBORJET, INC. | 425 | BUCKINGHAM MFG. |
| 131 | TEUPEN | 426 | OAKMONT CAPITAL SERVICES |
| 200 | CREATIVE SALES | 501 | AMERICAN ARBORIST SUPPLIES |
| 215 | FERNTREE EQUIP. & DIST. | 507 | ALTEC |
| 224 | AP FINANCING | 511 | CHEMICAL CONTAINERS |
| 225 | EMPIRE CRANE COMPANY | 524 | ASPEN FUELS |
| 226 | ARROWHEAD AERIAL PROD. | 525 | USMRERENTS / USM FALCON |
| 227 | ALL ACCESS EQUIPMENT | 527 | GREEN PRO SOLUTIONS |
| 300 | SAVATREE | 603 | J.J. KANE AUCTIONEERS |
| 301 | BUGBARRIERS—TREE BANDS | 607 | AMERICAN SAFETY SUPPLIES |
| 303 | AIRSPADE | 609 | PRIORITY CAPITAL PARTNERS |
| 306 | PREFORMED LINE PRODUCTS | 611 | QUEST PRODUCTS |
| 307 | ARBORMAX INSURANCE | 624 | SPEAK EASY COMM. |
| 310 | KONG USA | 625 | TREEPRO |
| 312 | ALB COOP ERADICATION | 707 | FERGUSON & MCGUIRE |
| 315 | MTE EQUIPMENT SOLUTIONS | 710 | C&S INSURANCE AGENCY |
| 319 | ACADEMY TRAINED | 711 | PETZL |
| 321 | TREE & FORESTRY EQUIP. | 721 | SWITCH-N-GO |
| 324 | ARBORMASTER TRAINING | 723 | TRACKED LIFTS |
| 325 | SPIMERICA ACCESS SOLUTIONS | 724 | DFD LOADERS |
| 400 | J. J. MAUGET | 725 | CRANES 101 |
| 401 | RAINBOW TREE CARE SCI. | | |
| 406 | NORTHERN ATLANTIC FIN. | | |
| 407 | ARBORNOTE | | |
| 408 | IML NORTH AMERICA | | |
| 410 | AVANT TECHNO USA | | |
| 411 | NORTHEASTERN ARBORIST SUP. | | |

Student Career Fair

- 1 SAVATREE
- 3 ARBORTECH
- 5 R.P. MARZILLI & COMPANY
- 6 NANTUCKET YARD GUARD
- 7 MALTBY & COMPANY, INC.
- 8 STANLEY TREE SERVICE
- 10 BARRETT TREE SERVICE
- 15 STOCKBRIDGE SCHOOL OF AGRICULTURE—UMASS
- 17 ARBORTECH TREE SVCS
- 19 MAYER TREE SERVICE



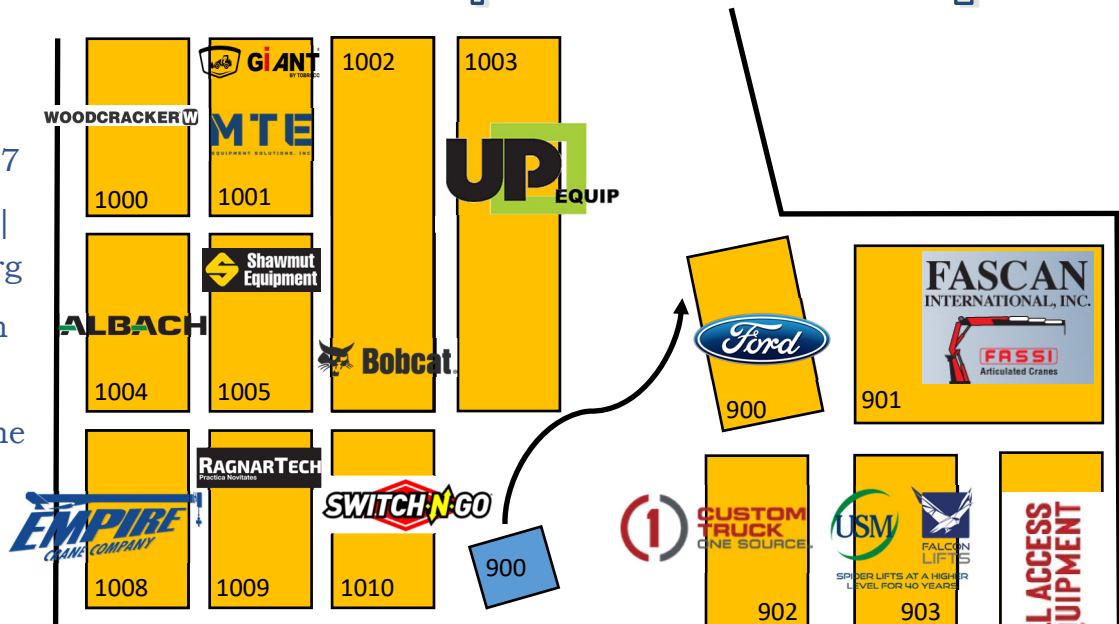
ArborEXPO 2022 | Outdoor Space

Please call Sachin Mohan to book a space 516-399-2627

March 31—1 April | www.ArborEXPO.org

Each outdoor booth is a 30 x 50 space.

See next page for the Overall Layout.



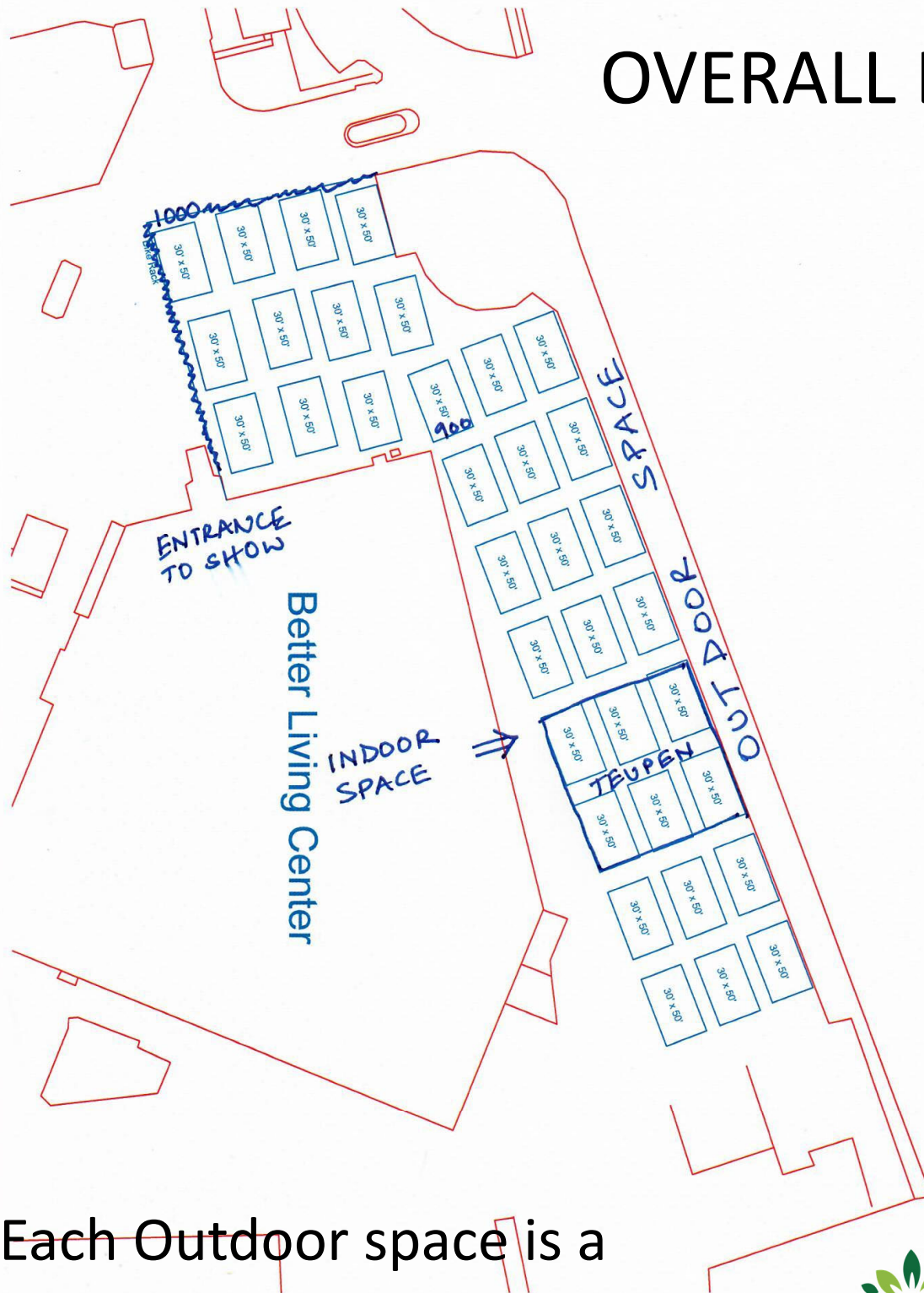
Exhibitors

- | | |
|------------------------------|-------------------------|
| 900 BAYSHORE FORD | 1003 UP EQUIP |
| 901 FASCAN | 1004 ALBACH |
| 902 CUSTOM TRUCK | 1005 SHAWMUT EQUIPMENT |
| 903 USM RERENTS/USM FALCON | 1008 EMPIRE CRANE COMP. |
| 905 TRACKED LIFTS | 1009 RAGNARTECH, INC. |
| 906 AVANT TECHNO USA | 1010 SWITCH-N-GO |
| 907 ALL ACCESS EQUIPMENT | |
| 908 DFD LOADERS | |
| 909 SPIMERICA ACCESS SOL. | |
| 910 CLEAVES COMPANY | |
| 911 TEUPEN | |
| 917 SENNEBOGEN | |
| 918 ALTEC | |
| 919 RBG | |
| 920 BIK HYDRAULICS | |
| 1000 WOODCRAKER | |
| 1001 MTE EQUIPMENT SOLUTIONS | |
| 1002 BOBCAT | |

INDOOR EXHIBITS



OVERALL LAYOUT



Each Outdoor space is a

30 x 50 spot

www.ArborEXPO.org

