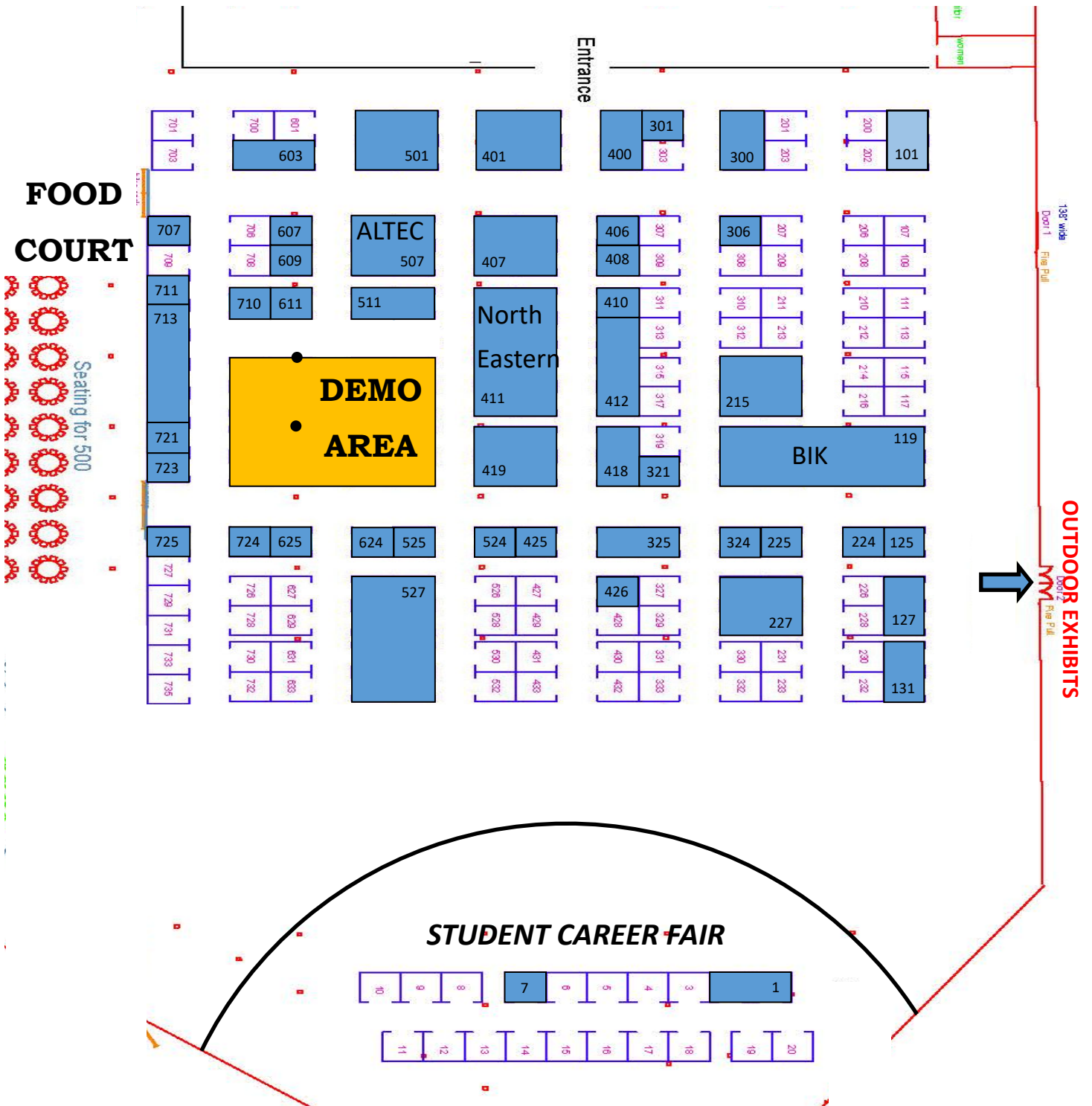


ArborEXPO 2022 | Springfield, Mass.



Please call Sachin Mohan to book a space 516-399-2627

March 31—1 April | www.ArborEXPO.org

Each square is 10 x 10 space. Colored spaces are sold.

Floor plan not made to scale. *Page 1-3*

Premier Partner



Massachusetts Arborists Association



LIST OF EXHIBITORS

INDOOR

101	ARBOREXPO / MAA	524	ASPEN FUELS
119	BIK HYDRAULICS	525	USMRERENTS / USM FALCON
125	FASCAN	527	GREEN PRO SOULUTIONS
127	ARBORJET, INC.	603	J.J. KANE AUCTIONEERS
131	TEUPEN	607	AMERICAN SAFETY SUPPLIES
215	FERN TREE EQUIP. & DIST.	609	PRIORITY CAPITAL PARTNERS
224	AP FINANCING	611	QUEST PRODUCTS
225	EMPIRE CRANE COMPANY	624	SPEAK EASY COMM.
227	ALL ACCESS EQUIPMENT	625	TREEPRO
300	SavATree	707	FERGUSON & MCGUIRE
301	BUGBARRIERS—TREE BANDS	710	C&S INSURANCE AGENCY
306	PREFORMED LINE PRODUCTS	711	PETZL
321	TREE & FORESTRY EQUIP.	713	CLEAVES COMPANY
324	ARBORMASTER TRAINING	721	SWITCH-N-GO
325	SPIMERICA ACCESS SOLUTIONS	723	TRACKED LIFTS
400	J. J. MAUGET	724	DFD LOADERS
401	RAINBOW TREE CARE SCI.	725	CRANES 101
406	NORTHERN ATLANTIC FIN.		
407	ARBORNOTE		
408	IML NORTH AMERICA		
410	AVANT TECHNO USA		
411	NORTHEASTER ARBORIST SUPP.		
412	RBG		
418	ARBORSYSTEMS		
419	SINGLEOPS		
425	BUCKINGHAM MFG.		
426	OAKMONT CAPITAL SERVICES		
501	AMERICAN ARBORIST SUPPLIES		
507	ALTEC		
511	CHEMICAL CONTAINERS		

Student Career Fair

1	SAVATREE
7	MALTBY & COMPANY, INC.



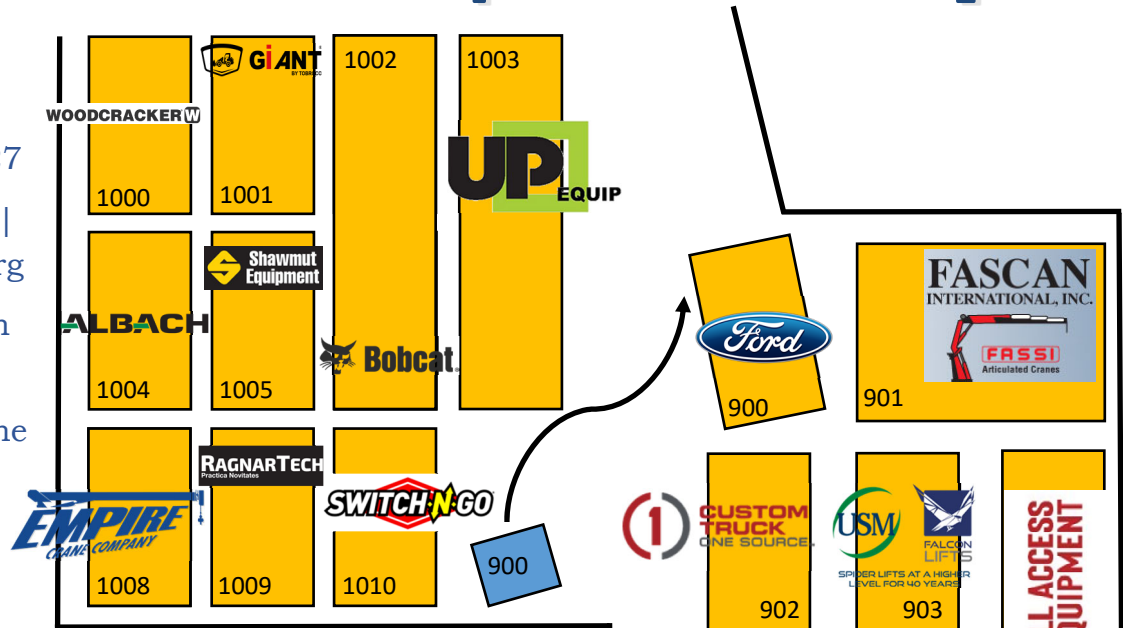
ArborEXPO 2022 | Outdoor Space

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Each outdoor booth is a 30 x 50 space.

See next page for the Overall Layout.



Exhibitors

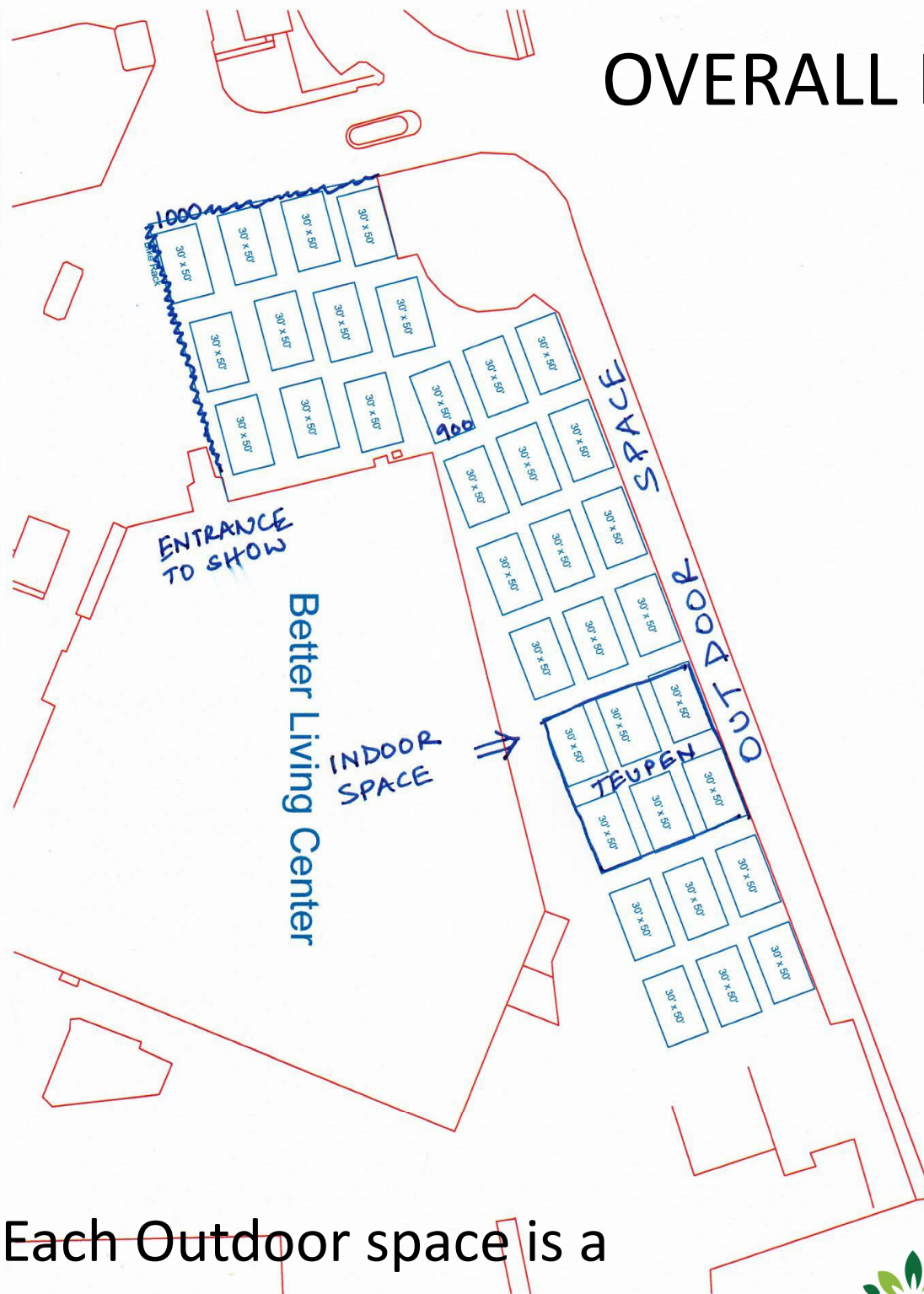
900	BAYSHORE FORD	1003	UP EQUIP
901	FASCAN	1004	ALBACH
902	CUSTOM TRUCK	1005	SHAWMUT EQUIPMENT
903	USM RERENTS/USM FALCON	1008	EMPIRE CRANE COMP.
905	TRACKED LIFTS	1009	RAGNARTECH, INC.
906	AVANT TECHNO USA	1010	SWITCH-N-GO
907	ALL ACCESS EQUIPMENT		
908	DFD LOADERS		
909	SPIMERICA ACCESS SOL.		
910	CLEAVES COMPANY		
911	TEUPEN		
917	SENNEBOGEN		
918	ALTEC		
919	RBG		
920	BIK HYDRAULICS		
1000	WOODCRAKER		
1001	GIANT		
1002	BOBCAT		



INDOOR EXHIBITS



OVERALL LAYOUT



Each Outdoor space is a

30 x 50 spot

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