

# 2022 Contract

**Exhibit Location:** Eastern States Exposition | The BIG E | Springfield, MA

**Show Dates:** March 31 - 1 April

*Required \**

Exhibitor Company Name:\*

Contact Name:\*

Email:\*

2nd Contact:

Email:

Address:\*

City:\*

State:\*

ZIP:\*

Phone:\*

Fax:

Mobile:

Company Email:

Website:

Show directory description of products/services featured at EXPO (50 words max\*).

**INDOOR** Booth Preference #'s: 1st.                      2nd.

**No. of booths (10 x 10):                      Dimension:                      X**

Price: \$1450 X                      (No. of booths) = \$

**OUTDOOR** Booth Preference #'s: 1st.                      2nd.

**No. of booths (30 x 50):**

Price: \$5000 X                      (No. of booths) = \$

**TOTAL BOOTH PRICE (indoor + outdoor) = \$**

The Exhibitor Company named above hereby applies for exhibit space at ARBOREXPO on the above-stated dates. We understand that upon acceptance by Edge Ahead Associates (EAA), this application becomes a Contract under the provisions on this page and the Terms & Conditions following. We understand this fully executed application and the Terms and Conditions constitute the entire agreement on this matter, superseding all previous oral or written agreements. We understand that booth space will be allocated on a first-come, first-served, deposit-received basis, subject to Contract acceptance by EAA, and EAA's discretion. Our booth preferences are a request, but are not binding on EAA. We will accept booth space assigned by EAA and agree to accept re-assignment, if necessary, to create a more effective ARBOREXPO. All decisions by EAA are final.

*3% processing charge will be applied on credit card payments.*

Payment Method:                      Credit Card                      Send an Invoice                      Wire

Credit Card #:                      Expiration Date:                      CVV:                      **ONLY IF FAXING**

***We do not accept payment information by email. Please call in with a credit card number unless you are faxing it.***

We are interested in Sponsorship                      I want to place an ad in the pocket program

We are interested in assisting with Training/Educational programs

**\* I have read ALL Terms and Conditions and agree to be bound by them**

All Applications/Contracts must be signed and dated. Fax completed contracts to (516) 399-2627 or

scan and email to Mohan@ArborEXPO.org

Approved on behalf of EAA by:

Authorize Signature:\*

Date:\*

**Official Use:**

**ID#:**

**Edge Ahead Associates**, 1 Store Hill Road, PO Box # 334, Old Westbury, NY 11568. USA ~ www.ArborEXPO.org

**Email:** Info@ArborEXPO.org ~ Ph/Fax: 516-399-2627 ~ 888-715-1626 **Sachin Mohan** ~ **Email:** Mohan@ArborExpo.org